

Ordination/Consecration Preparation Booklet

Revised August 2009

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Think of us in this way,
as servants of Christ
and stewards of
God's mysteries.



1 Corinthians 4:1

WELCOME TO THE ORDINATION/CONSECRATION PROGRAM

This booklet contains all the nitty gritty about what is required in order to successfully complete the ordination/consecration program.



We realize this may seem overwhelming with all the other ministry duties on your plate—but getting off on the right foot from the very beginning will be extremely beneficial. There have been those who have tried to accomplish everything in the last three months. It wasn't a pretty sight!

The quarterly progress chart and the grid on the following pages provide a list of all the requirements. Specifics regarding the requirements are found within the booklet.

Our sincere desire is to have you succeed in this ever important ministry step. We are here to help you and make the journey as easy as possible. If after reading this you have ANY questions, please feel free to contact the Assistant District Superintendent.

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WHERE DO I SEND ALL THIS STUFF???

ASSIGNMENT	SEND TO
<ul style="list-style-type: none"> • Sermon/Lesson audio/video (one per year) • Time Studies (one per year) • Outline Book of Bible • First review of each Position Paper 	Mentor
<ul style="list-style-type: none"> • ALL COUPONS (found on pages 40-47) <ul style="list-style-type: none"> ▪ Books (9) ▪ Outline book of Bible ▪ Bible translation readings (2) ▪ Audio/video recordings (3) ▪ Evangelism seminar ▪ GHC seminar ▪ New Official Workers Forum ▪ Time studies (3) ▪ Missions awareness • Monthly reports (12 per year) • Mentor meeting reports (6 per year) 	Assistant DS at District Office
<ul style="list-style-type: none"> • Position Papers (6) 	Send to your <u>mentor</u> for first review. After his/her review, forward to <u>reviewer</u> (names provided in this booklet)

WESTERN PENNSYLVANIA DISTRICT
License, Ordination and Consecration Council

Guidelines on the Use of This Booklet

The current **UNIFORM POLICY ON ORDINATION** is found on pages 5-8. Please give particular attention to the REQUIREMENTS FOR ORDINATION on pages 6-7.

The current **UNIFORM POLICY ON CONSECRATION** is found on pages 9-12. Please give particular attention to the REQUIREMENTS FOR CONSECRATION on pages 10-11.

* The **reading list** referred to in paragraph III.B is on page 13. After reading each book, please complete the appropriate coupon from pages 40-47 and mail it to the district office.

* Full information on the **position papers** is given on page 14-15. Note the examiner who will review each paper, and follow all instructions as indicated.

* According to the district bylaws, *“Preparation for ordination/consecration shall begin immediately upon placement, or the issuing of an evangelist’s license. Where no such preparation has been made by the end of the second year, the individual involved shall be requested to appear before the License, Ordination and Consecration Council to give account of his/her case. This shall be reviewed by the District Executive Committee. (BYLAWS, Article 5, C, Section 2, C) To assist the candidate with ordination/consecration preparation, at least one book should be read every 10 weeks and one position paper completed each quarter. In any event, all books shall be read and all position papers completed and submitted to the review committee (not later than April 30) of the year in which the candidate expects to be ordained/consecrated. Candidates who have not completed their work by the end of the third year shall have forfeited their eligibility for ordination/consecration unless the above examination and review have indicated circumstances beyond the control of the candidate. (BYLAWS, Article 5, C, Section 2, D)*

* Please consult with the district superintendent or assistant superintendent before selecting an **evangelism training seminar** to attend. After attending, please complete the appropriate coupon found at the back of the booklet and mail it to the district office.

* The **reading through the Bible twice, using two different translations**. Audio versions may be used for one of the two different translations.

* The **in-service training** referred to in III.I is a series of 6 retreats for consecrants, ordinands and their spouses, scheduled periodically to include 2 retreats each year. In addition, there will be an optional April study day for those ordinands and consecrants who are scheduled to be examined that year (study questions are on pages 29-39). Notification of specific dates, times and locations will be given via letter and/or e-mail.

* Each ordinand and consecrant is responsible to initiate 6 meetings per year with his/her mentor. *Guidelines for the ordination/consecration mentor* are on pages 17-18, with *sample*

report forms on pages 19 and 20. The ordinand/consecrant is to send a report form to the district office following each meeting with his/her mentor, and the mentor is to send one report form to the district office every six months. Mentors are chosen and forms are provided by the district office.

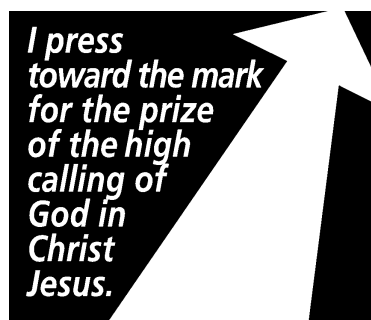
* A **ministry report form** (samples on pages 21-26) is to be submitted monthly to the district office. Forms are provided by the district office in either paper or electronic formats. Forms are due to the district office by the 10th of the following month.

* A **time study** (sample on pages 27-28) is to be completed once each year and reviewed with the ordination/consecration mentor. Forms are provided by the district office in either paper or electronic formats. Coupons indicating fulfillment of this requirement are found at the back of the booklet.

* Attendance at the **New Official Workers Forum** and **Growing a Healthy Church I training event** are requirements. After fulfilling these requirements, please complete the appropriate coupon found at the back of the booklet and mail it to the district office.

* **All coupons** for reporting the fulfillment of specific requirements are on pages 40-47.

* In the final year of ordination preparation, a **written exam** will be given in May. For those who pass the written exam, an **oral exam** will be given.



P h i l i p p i a n s 3 : 1 4

UNIFORM POLICY ON ORDINATION

PREAMBLE

There is biblical precedent for setting men apart for special work for God. Those set apart were expected, both by God and His people, to instruct, protect, motivate, and equip God's people to know and glorify God personally and corporately by obedience to His will, including evangelizing those who were not God's people, thus participating in building and advancing His Kingdom.

An example of ordination in the Old Testament is the appointment of Aaron's sons as priests (Exodus 28–29, Leviticus 6–9); in Jesus' words regarding His choosing and appointing the twelve (John 15:16); in the appointment of S(P)aul and Barnabas for missionary work; in the appointing of elders in the churches by Paul and Barnabas (Acts 14:23); and in the appointment of elders by Titus at Paul's direction (Titus 1:5). In Ephesians 4:11–13, apostles, prophets, evangelists, and pastors/teachers are described as "given" to God's people to equip them for serving and living for the Lord Jesus Christ. Timothy was "ordained" to special work for God and His Church (1 Timothy 4:14, 2 Timothy 1:6), with Paul and the "body of elders" participating in "laying hands on" Timothy.

The practice of "laying on of hands," though not limited to activity resembling ordination, has accompanied setting persons apart for God's work at every ministry level and is an Old and New Testament practice. God shall choose this occasion to impart spiritual gifts and/or special empowerment of the Holy Spirit for the ministry to which that person is called.

In accordance with the Uniform Constitution for Accredited Churches which identifies that "elders shall be male members" and that all pastors are understood to be "elders," the ordination process is applicable only to male candidates. The consecration process, which acknowledges a woman's call to serve the Lord's Church in other equally important roles, will apply to female candidates.

Ordination is the Church's public recognition of the call from God, distinct from human vocational choice, to men for a lifetime ministry, through speech and exemplary lifestyle, of preaching and teaching the Word of God, protecting God's people from spiritual enemies and doctrinal heresies, overseeing and promoting the spiritual development of God's people, and equipping God's people to fulfill the Great Commission to "make disciples of all nations" for the purpose of knowing and glorifying God by obeying His will and building His Kingdom. The occasion for setting men apart for such ministry is the Church's affirmation of the candidate's faithful completion of preparation for ordination through approved education, in-service training, field experience with mentoring for a minimum of two years, and examination by a qualified council of peers.

Since ordination is the Church's public recognition of the call from God to men for a lifetime ministry, under certain circumstances such public recognition may be withdrawn. These circumstances would generally relate to those situations that would give rise to discipline, even if the individual is no longer under the direct authority of The Christian and Missionary Alliance.

I. COMMITTEE ON EXAMINATION FOR ORDINATION

- A. The examining and ordaining body shall be constituted according to the Uniform Constitution for Districts.
- B. The questions which have been prepared and approved by Church Ministries are to be used as a guide in the examination of candidates. Other questions may be asked. The candidates should be examined under a system of rotation of examiners.

II. ELIGIBILITY GUIDELINES FOR EXAMINATION FOR ORDINATION

- A. Candidates who are called of God to pastoral or theological ministries shall be eligible for ordination.
- B. Candidates without formal theological training shall, in order to be eligible for ordination, first complete a training program through the Church Leadership Academy as approved by Church Ministries.
- C. Candidates for ordination shall give full time to the ministry of the church. Any exception must have the approval of the district superintendent and the License, Ordination, and Consecration Council (LO&CC).
- D. Candidates for ordination must serve acceptably in licensed ministry for at least two years in The Christian and Missionary Alliance.
- E. A candidate's ordination shall be recommended by the local church elders to the district superintendent, who shall request the candidate's ordination to the LO&CC. In certain instances, the district superintendent may recommend ordination without local church recommendation.
- F. A seminary graduate may be considered for ordination after one year of serving acceptably in licensed ministry as a pastor, provided that he has been licensed for at least one year during seminary training.

III. REQUIREMENTS FOR ORDINATION

- A. The candidate shall read through the entire Bible twice, using two translations where available.
- B. A reading course shall be part of the preparation of the candidate for ordination. The candidate shall read all of the books on the official reading list for ordination which is prepared by Church Ministries, approved by the District Leadership Forum, and ratified by the Board of Directors of The Christian and Missionary Alliance. This reading list shall be reviewed annually.
- C. A transcript of the candidate's academic credits shall be forwarded to the district superintendent.

- D. Position papers shall be written by the candidate on the following subjects:
1. Christ Our Savior
 2. Christ Our Sanctifier
 3. Christ Our Healer
 4. Christ Our Coming King
 5. Christ's Body: the Church
 6. Completing Christ's Mission
- E. The candidate shall be required to attend an evangelism training seminar approved by the district superintendent and the LO&CC. This training shall be applied in his local church.
- F. The candidate shall attend a "*Growing a Healthy Church I*" training event.
- G. Each year the candidate shall present to his mentor at least one audio or videotape of a full-length sermon which was preached at a regular church service for the mentor's review of both content and delivery of biblical material.
- H. The candidate shall be given an oral examination.
- I. The candidate shall be required to complete an in-service training program under the oversight of the LO&CC.
- J. The candidate shall be required to attend a New Official Workers Forum as a requirement for ordination or for the sustaining of the candidate's ordination if with another denomination.

IV. CREDIT TOWARD ORDINATION

- A. Upon receipt of his unordained official worker license, the candidate shall begin preparation for ordination. He shall be under the direction of the LO&CC.
- B. Seminary students who serve one or two years in a pastorate as an unordained official worker while attending school shall receive only one year of credit toward ordination.
- C. A student engaged in a seminary internship program of nine months or more may receive one year of service credit toward ordination if he meets the qualifications stipulated by the LO&CC.
- D. When a pastor at the beginning of his ministry finds it necessary to supplement his income by secular work, the matter of full- or partial-service credit toward ordination shall be left to the discretion of the district superintendent and the LO&CC.

V. FRATERNAL ORGANIZATIONS

Requests from fraternal organizations that do not ordain their pastors and desire ordination for them by The Christian and Missionary Alliance shall be directed to the LO&CC of the districts in which the candidates reside. Each request shall be considered on its own merit.

VI. EXCEPTIONS

Church Ministries may make exceptions to this policy when it shall be considered wise. If circumstances warrant, International Ministries may request the ordination of a candidate who has not fulfilled the necessary two-year requirement for ordination.

VII. ORDINATION MENTORS

A mentor shall be assigned for each candidate by the LO&CC in accordance with the guidelines provided by Church Ministries.

VIII. AMENDMENTS

Amendments to this document may be made by the Board of Directors of The Christian and Missionary Alliance.

Last Revision Board of Directors February 2009

UNIFORM POLICY ON CONSECRATION

PREAMBLE

Consecration in The Christian and Missionary Alliance is the public recognition and affirmation of God's call to women for a lifetime of service. This call, distinct from human vocational choice, is exercised through God-given and Holy Spirit empowered giftedness for an effective witness about Jesus Christ and proclamation of biblical truth for the purpose of reconciling people to God and equipping God's people to fulfill the Great Commission to "make disciples of all nations."

Women who serve in obedience to God's call follow the example in Luke 8:1–3 where women participated with the disciples in the public ministry of Jesus. They gave witness to the resurrection as the Lord Jesus commanded the women in Matthew 28:1–10. They participated in the establishment of the Church as the Holy Spirit filled all of the believers in Acts 2, and as a result they announced the great things that God had done.

The growing church in the Book of Acts modeled the fulfillment of prophecy that His Spirit would be poured out on all people, men and women, old and young, to tell forth God's message (Acts 2:15–18). Other examples of women involved in ministry include the daughters of Philip who prophesied (Acts 21:9); Dorcas who served (Acts 9:39–41); Lydia who opened her heart and home (Acts 16:40); Priscilla who taught Apollos (Acts 18:24–28); and Phoebe who the apostle Paul addressed as a servant, minister, or deacon (Romans 16:1–2).

In accordance with the Uniform Constitution for Accredited Churches which identifies that "elders shall be male members" and that all pastors are understood to be "elders," the ordination process is applicable only to male candidates. The consecration process, which acknowledges a woman's call to serve the Lord's Church in other equally important roles, will apply to female candidates.

Women who are called, gifted, and qualified are consecrated for gospel ministry and commended for service in the Church. Such persons have successfully completed the requirements of education, in-service training, and a minimum of two years of ministry experience and have been duly examined by the district License, Ordination, and Consecration Council (LO&CC).

Since consecration is the Church's public recognition of the call from God to women for a lifetime of service, under certain circumstances such public recognition may be withdrawn. These circumstances would generally relate to those situations that would give rise to discipline, even if the individual is no longer under the direct authority of The Christian and Missionary Alliance.

I. COMMITTEE ON EXAMINATION FOR CONSECRATION

- A. The examining and consecrating body shall be constituted according to the Uniform Constitution for Districts.
- B. The questions which have been prepared and approved by Church Ministries are to be used as a guide in the examination of candidates. Other questions may be asked. The candidates should be examined under a system of rotation of examiners.

II. ELIGIBILITY GUIDELINES FOR EXAMINATION FOR CONSECRATION

- A. Candidates who are called of God to vocational or theological ministries shall be considered eligible for consecration.
- B. Candidates without formal theological training shall, in order to be eligible for consecration, first complete a training program through the Church Leadership Academy as approved by Church Ministries.
- C. Candidates for consecration shall give full time to the ministry of the church. Exceptions to full-time involvement can be made by the district superintendent for missionary candidate wives seeking consecration. They shall be assigned duties commensurate with available time as determined by the district superintendent. All other exceptions must have the approval of the district superintendent and the LO&CC.
- D. Candidates for consecration, except missionary candidate wives, must serve acceptably in licensed vocational ministry for at least two years in The Christian and Missionary Alliance. While missionary candidate wives are expected to prepare themselves fully for service, there is flexibility allowed in the fulfillment of the requirements to reflect the realities of family life and welfare. Missionary candidate wives are encouraged, but not required, to be licensed and complete the consecration process.
- E. A candidate's consecration shall be recommended by the local church to the district superintendent, who shall request the candidate's consecration to the LO&CC. In certain instances, the district superintendent may recommend consecration without local church recommendation.
- F. A seminary graduate may be considered for consecration after one year of serving acceptably in licensed vocational ministry, provided that she has been licensed for at least one year during seminary training.

III. REQUIREMENTS FOR CONSECRATION

- A. The candidate shall read through the entire Bible twice, using two translations where available.

- B. A reading course shall be part of the preparation of the candidate for consecration. The candidate shall read all of the books on the official reading list for consecration which is prepared by Church Ministries, approved by the District Leadership Forum, and ratified by the Board of Directors of The Christian and Missionary Alliance. This reading list shall be reviewed annually.
- C. A transcript of the candidate's academic credits shall be forwarded to the district superintendent.
- D. Position papers shall be written by the candidate on the following subjects:
 - 1. Christ Our Savior
 - 2. Christ Our Sanctifier
 - 3. Christ Our Healer
 - 4. Christ Our Coming King
 - 5. Christ's Body: the Church
 - 6. Completing Christ's Mission
- E. The candidate shall be required to attend an evangelism training seminar approved by the district superintendent and the LO&CC. This training shall be applied in her local church.
- F. The candidate shall attend a "*Growing a Healthy Church I*" training event.
- G. Each year the candidate shall present to her mentor at least one full-length audio or videotape of her teaching at the church for the mentor's review of content and delivery of biblical material.
- H. The candidate shall be given an oral examination.
- I. The candidate shall be required to complete an in-service training program under the oversight of the LO&CC.
- J. The candidate shall be required to attend a New Official Workers Forum as a requirement for consecration or for the sustaining of the candidate's consecration if with another denomination.

IV. CREDIT TOWARD CONSECRATION

- A. Upon receipt of her non-consecrated official worker license, the candidate shall begin preparation for consecration. She shall be under the direction of the LO&CC.
- B. Seminary students who serve one or two years in a vocational ministry as a non-consecrated official worker while attending school shall receive only one year of credit toward consecration.

- C. A student engaged in a seminary internship program of nine months or more may receive one year of service credit toward consecration if she meets the qualifications stipulated by the LO&CC.
- D. When a woman at the beginning of her ministry finds it necessary to supplement her income by secular work, the matter of full or partial service credit toward consecration shall be left to the discretion of the district superintendent and the LO&CC.

V. FRATERNAL ORGANIZATIONS

Requests from fraternal organizations that do not consecrate their licensed women and desire consecration for them by The Christian and Missionary Alliance shall be directed to the LO&CC of the districts in which the candidates reside. Each request shall be considered on its own merit.

VI. EXCEPTIONS

Church Ministries may make exceptions to this policy when it shall be considered wise.

VII. CONSECRATION MENTORS

A mentor shall be assigned for each candidate by the LO&CC in accordance with the guidelines provided by Church Ministries.

VIII. AMENDMENTS

Amendments to this document may be made by the Board of Directors of The Christian and Missionary Alliance.

Last Revision Board of Directors February 2009

READING LIST FOR ORDINATION/CONSECRATION

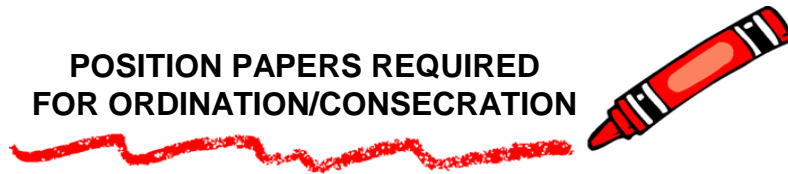
1. *The Fourfold Gospel* – A. B. Simpson
2. *Wholly Sanctified* – A. B. Simpson
3. *Children's Bread* – Keith Bailey
or *The Gospel of Healing* – A. B. Simpson
4. *A Basic Guide to Eschatology* – Millard Erickson
5. *The Pursuit of God* – A. W. Tozer
6. *All for Jesus* – Robert L. Niklaus, John S. Sawin, and Samuel J. Stoesz
7. "Statement on Sanctification" – *Manual of The Christian and Missionary Alliance*, H8
8. *Power Through Prayer* – E. M. Bounds
or *Touch the World Through Prayer* – Wesley L. Duewel
9. *Spiritual Leadership* – J. Oswald Sanders



Copies of these books are available on loan
from the WPA District Office.

**NOTE: UPON COMPLETION OF BOOK, RETURN THE APPROPRIATE COUPON
(found on pages 40-47) TO THE ASSISTANT DISTRICT SUPERINTENDENT.**

POSITION PAPERS REQUIRED FOR ORDINATION/CONSECRATION



Position papers are intended to reflect your personal, Biblically based theological position on each doctrine. A comprehensive treatment is expected, including but not limited to the items listed under each theme. The papers are to be 8-12 pages in length, double spaced with indented paragraphs with an approximate one-inch margin at the top, bottom and sides. Use footnotes as needed. Papers should include your name, address and phone number. Papers will be graded primarily on biblical soundness, agreement with The Christian and Missionary Alliance Statement of Faith and the delineation of your biblically based position. You should review your paper with your mentor before sending it to the assigned reviewers listed below.

Paper #1 *Christ Our Savior*

- a. The nature of man and his final destiny
- b. The plan and purpose of the atonement
- c. The means and results of justification
- d. My personal experience of Christ as my Savior

Reviewing Pastor

Rev. Mark Applebee
(prefers email)

Paper # 2 *Christ Our Sanctifier*

- a. The crisis and progression of sanctification
- b. Identification of the believer with Christ's death, resurrection and ascension
- c. The ministry of the Holy Spirit in sanctification
- d. My personal experience of Christ as my Sanctifier

Rev. Brad Sickler
(prefers email)

Paper #3 *Christ Our Healer*

- a. The relationship of divine healing and the atonement
- b. The spiritual "gifts of healings"
- c. The significance of anointing with oil
- d. The ministry of healing in the local church
- e. My personal experience of Christ as my Healer

Rev. Tim McGarvey
(prefers email)

Paper #4 *Christ Our Coming King*

- a. Defend the premillennial coming of Christ
- b. Trace the events surrounding the rapture of the Church and leading up to the return of Christ as you understand them
- c. Relationship between the imminence of Christ's coming and world missions
- d. My personal experience and understanding of Christ our Coming King

Rev. Bill Murphy
(prefers email)

Paper #5 Christ's Body: The Church

- a. Mission and Purpose
- b. Relationship to Jesus Christ
- c. Leadership and authority in the Body
- d. Relationship to The Christian and Missionary Alliance
- e. Relationship between the members

Rev. Steve Shields
(prefers email)

Paper #6 Completing Christ's Mission

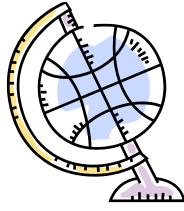
- a. The lostness of mankind
- b. The Great Commission passages: Matthew 28:18-20 and Acts 1:8
- c. Interaction with the "Growing a Healthy Church" philosophy
- d. Demonstrate a strategy that implements this philosophy in one's personal life
- e. The local church commitment to world missions
- f. The leader's role in mobilizing the local church in Great Commission Completion (evangelism, church multiplication, world missions)

Rev. Jack Herman
(prefers email)

NOTE: Please send each completed position paper to your mentor for review before sending it on to the assigned reviewer. To assist the reviewers, please send the paper in the preferred format (email or hard copy) as indicated beneath their names. Reviewer addresses may be found in the semi-annual District Directory. (Address changes are also updated monthly in the "Heartbeat" district newsletter.)

- When sending your paper by email, please send it in Microsoft Word format as a file attachment. (If you are not able to send your paper electronically, hard copies may be substituted.)
- If you are mailing a hard copy of your paper, be sure to include a postage paid envelope addressed to the Assistant District Superintendent.
- Approved papers will be returned to you at an in-service retreat or on exam day.
- Always save a copy of each paper in your files until you complete the ordination/consecration process.





ADDITIONAL REQUIREMENTS

Missions Awareness

The Missions Awareness requirement may be fulfilled in **one** of three ways:

1. Provide a certified transcript from an approved Christian and Missionary Alliance educational institution indicating that you have completed at least one introductory college-level course on world missions.
2. Audit (as a minimum requirement) an approved “Perspectives on the World Christian Movement” class **or** complete the online Perspectives program.
3. Read the “Certificate Level” reading requirements in the textbook Perspectives on the World Christian Movement and complete the appropriate interactive worksheets.

Part I: The Biblical Perspective

Part II: The Historical Perspective

Section 1: The Expansion of the World Christian Movement

Section 2: Pioneers of the World Christian Movement

Part III: The Cultural Perspective

Section 1: Culture and Communication

Part IV: The Strategic Perspective

Section 1: Strategy for World Evangelization

Section 2: Strategies for Development

Section 3: Strategies for Church Planting

Section 5: World Christian Discipleship

Evangelism Training

Two sessions of evangelism training are required:

1. Attend an evangelism training seminar approved by the district superintendent and the LO&CC (such as Evangelism Explosion or the Billy Graham School of Evangelism).
2. Complete “Growing A Healthy Church” training, either by attending a training event, or by completing the online class available at:
<http://www.growingahealthychurch.com/>.
3. An approved personal evangelism course in college or seminary may satisfy the requirement for evangelism training.

Denominational Orientation

Attend a New Official Workers Forum of The Christian and Missionary Alliance.

GUIDELINES FOR THE ORDINATION/CONSECRATION MENTOR

Every candidate for ordination/consecration shall receive adequate counsel and encouragement as he/she works toward ordination/consecration. With this in mind, the following procedures are outlined:

- A. The District License, Ordination and Consecration Council (LO&CC) shall assign one of its members to be mentor to each candidate. In the event there are more candidates than LO&CC members available, one of the mature ministers of the district who is not on the License, Ordination, and Consecration Council may be assigned as a mentor.
- B. During the period of preparation, the mentor's supervision should include the following:
 1. Meet regularly with the candidate (at least six times each year). At least two meetings each year should include the candidate's spouse.
 2. The mentor shall meet in the home of the candidate at least once each year.
 3. Invite the candidate to visit the mentor in the field of service to observe leadership/ministerial skills and methodology.
 4. Monitor the candidate's progress in the reading of the books for ordination/consecration encourage the candidate to follow a disciplined schedule of reading.
 5. Read and review with the candidate his/her position papers.
 6. Each year review at least one audio or video tape of full-length ministry presentation which was presented by the candidate at any regular church service.
 7. Monitor the candidate's progress in the requirement to read through the Bible in a translation other than the one he commonly uses.
 8. Discuss practical areas with the candidate. Examples of such areas may include:
 - a. Prayer and devotional life
 - b. Husband-wife relationship.
 - c. Personal finances
 - d. Purity of life
 - e. Ministry preparation
 - f. Evangelism (personal soul-winning and other methods of evangelism)
 - g. Visitation
 - h. Congregation relationships
 - i. Handling of church conflicts
 - j. Church governing-board relationships
 - k. Performing marriages
 - l. Conducting a communion service
 - m. Leading a baptismal service
 - n. Conducting a funeral
 - o. Conducting a baby dedication

- p. Disciplined management of time
 - q. Promotion of Alliance missions
 - r. Conducting a missionary conference in the church
 - s. Ethics in relationship with other ministers, other churches, the district office, and the opposite sex.
9. The mentor shall submit a report through the district superintendent of the candidate's progress to the Licensing, Ordination and Consecration Council every six months. A report form will be provided by the LO&CC.
 10. The mentor should give special attention to preparing the candidate for his/her ordination/consecration and examination.
 11. The mentor shall establish a relationship with the candidate with the intent of being a friend, confidant, and prayer partner.

Addendum:

The mentor shall review the candidate's two-week time study with the candidate once each year and encourage the candidate to exercise appropriate time management skills to achieve the candidate's purpose or mission in ministry.

ORDINAND/CONSECRANT REPORT on Meeting with Mentor

Date of Meeting: _____

Name: _____

Name of Mentor: _____

Place and occasion of meeting: _____

Significant subjects discussed:

Suggested subjects covered:

Personal comments or remarks:

Suggestions by mentor:

Date of Report: _____ Completed by: _____
Ordinand/Consecrant

Note: Each candidate for ordination or consecration is expected to initiate a meeting with his/her mentor at least six (6) times a year. A report is to be completed by the ordinand or consecrant and forwarded to the district office following **each** meeting with the mentor.

MENTOR REPORT on Meeting with Ordinand/Consecrant

Name of Ordinand/Consecrant: _____

Date of Meeting: _____

Place and occasion of meeting: _____

Significant Subjects Discussed:

Suggested Subjects Covered:

Personal Comments and Remarks:

Suggestions to the Ordinand/Consecrant:

Date of Report: _____

Completed by: _____

Mentor

NOTE: It is the responsibility of the ordinand or consecrant to contact the mentor and meet at the mentor's convenience. It is suggested that the mentor try to cover the suggested subjects listed in the Guidelines for Ordination/Consecration Mentor as well as others of interest to the ordinand/consecrant and mentor. The mentor should send one of these reports twice a year to the assistant district superintendent. If more space is needed, use the reverse side.

Ordinand/Consecrant Monthly Ministry Report (Senior/Solo Pastor)

Name: _____ Date: _____

Church: _____

Record of Church Attendance for: _____ (Insert numbers in the chart below)
(Month)

Week	1	2	3	4	5	Average
Sunday School						
Sunday Morning						
Sunday Evening						
Prayer Meeting						
Other Mid-Week						

Personal Ministry Involvement (not included above):

Describe the ministry in the shaded box. Provide attendance figures in clear boxes to the right.

Week	1	2	3	4	5	Average

Two Sermon Titles/Lesson Titles (including texts) presented this month:

(1) _____

(2) _____

Study Habits:

- _____ Hours spent in sermon preparation
- _____ Number of sermons preached
- _____ Hours spent in Bible study/lesson prep
- _____ Number of Bible studies/lessons conducted
- _____ Hours spent in ordination work

Visitation Report:

- _____ Total number of visits made
- _____ Total hours spent in visitation

List types of visits made:

(such as regular attender, new visitor, hospital, etc.)

Church Statistics:

- _____ Baptisms
- _____ Dedications
- _____ New Members
- _____ Decisions for Christ

List 3-5 major ministry goals for the year:

- 1.
- 2.
- 3.
- 4.
- 5.

Describe the progress made in at least two of those areas:

- 1.
- 2.

What steps do you plan to take in the next month toward accomplishing your major ministry goals:

Describe how lives were changed/influenced through your ministry or the ministry of your church this month:

What difficulties are you presently facing?

On a scale of 1-10 with 10 being high – How are you doing?

1 2 3 4 5 6 7 8 9 10

Comments: _____

List two of the most important items that have arisen from your personal time with the Lord:

- 1.
- 2.

What are you doing to intentionally take time for yourself and your family?

Describe significant investments you are making in developing leaders:

Describe significant investments made in discipling individuals in your ministry:

Name three unchurched people with whom you are building a relationship:

- 1.
- 2.
- 3.

Ordination/Consecration Status:

Number of quarters you have been working on ordination/consecration: _____

Books read and reported to date:

- The Fourfold Gospel*
- Wholly Sanctified*
- Children's Bread* or *The Gospel of Healing*
- A Basic Guide to Eschatology*
- The Pursuit of God*
- All for Jesus*
- CMA Statement on Sanctification
- Power Through Prayer* or *Touch the World Through Prayer*
- Spiritual Leadership*

Papers sent in to date:

- Paper #1 Christ Our Savior
- Paper #2 Christ Our Sanctifier
- Paper #3 Christ Our Healer
- Paper #4 Christ Our Coming King
- Paper #5 Christ's Body: The Church
- Paper #6 Completing Christ's Mission

Date of last meeting with mentor: _____

How can LO&CC pray for you?

This report form is due the 10th of the month.

Please return this form to: The Western PA District
The Christian and Missionary Alliance
Attn: Assistant District Superintendent
341 Chestnut Street
Punxsutawney, PA 15767
office@cmawpa.org

Ordinand/Consecrant Monthly Ministry Report (Staff)

Name: _____ Date: _____

Church: _____ Position: _____

Record of Church Attendance for: _____ (Month) (Insert numbers in the chart below)

Week	1	2	3	4	5	Average
Sunday School						
Sunday Morning						
Sunday Evening						
Prayer Meeting						
Other Mid-Week						

Personal Ministry Involvement (not included above):
Describe the ministry in the shaded box. Provide attendance figures in clear boxes to the right.

Week	1	2	3	4	5	Average

Two Sermon/Devotional/Lesson Titles (including texts) presented this month:

(1) _____

(2) _____

Study Habits:

____ Hours spent in sermon/lesson preparation
 ____ Number of sermons/lessons given
 ____ Hours spent in ordination/consecration work

Church Statistics:

____ Baptisms
 ____ Dedications
 ____ New Members
 ____ Decisions for Christ

Visitation Report:

____ Total number of visits made
 ____ Total hours spent in visitation

List types of visits made:

(such as regular attender, new visitor, hospital, etc.)

List 3-5 major ministry goals for the year:

- 1.
- 2.
- 3.
- 4.
- 5.

Describe the progress made in at least two of those areas:

- 1.
- 2.

What steps do you plan to take in the next month toward accomplishing your major ministry goals:

Describe how lives were changed/influenced through your ministry this month:

What difficulties are you presently facing?

On a scale of 1-10 with 10 being high – How are you doing?

1 2 3 4 5 6 7 8 9 10

Comments: _____

List two of the most important items that have arisen from your personal time with the Lord:

- 1.
- 2.

What are you doing to intentionally take time for yourself and your family?

Describe significant investments you are making in developing leaders:

Describe significant investments made in discipling individuals in your ministry:

Name three unchurched people with whom you are building a relationship:

- 1.
- 2.
- 3.

Ordination/Consecration Status:

Number of quarters you have been working on ordination/consecration: _____

Books read and reported to date:

- The Fourfold Gospel*
- Wholly Sanctified*
- Children's Bread* or *The Gospel of Healing*
- A Basic Guide to Eschatology*
- The Pursuit of God*
- All for Jesus*
- CMA Statement on Sanctification
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- Paper #6 Completing Christ's Mission

Date of last meeting with mentor: _____

How can LO&CC pray for you?

This report form is due the 10th of the month.

Please return this form to: The Western PA District
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Punxsutawney, PA 15767
office@cmawpa.org

SAMPLE TIME STUDY REPORT

Please note: All categories in the report below are **samples only**. Please adopt categories that will best describe key areas of your ministry areas and responsibilities.

SUMMARY REPORT OF TWO-WEEK TIME STUDY

(Dates of Study)

	DESCRIPTION	TOTAL HOURS
1.	Bible Reading/Devotional Time/Personal Prayer, etc. (not at services, meetings, small groups, on visits, etc.)	10
2.	Visitation & Personal Interaction	15
3.	Services (includes worship services, prayer meetings, small groups, missions conference services, etc.)	17
4.	Preparation for Services (includes study, music prep, set-up/take down, etc.)	10
5.	Meetings (includes Missions Committee, Board meetings, etc.)	12
6.	Preparation for Meetings (other prep and planning is included under #8 below)	2
7.	Phone Calls	4
8.	Paperwork/Reports/Budgets/Annual Review/Planning/Goals/Etc.	15
9.	Other (includes reading, research, email, ministerium, missions project, and ordination study)	22

TOTAL HOURS (over two weeks) FOR MINISTRY + DEVOTIONS = 107 hours

TOTAL HOURS FOR MINISTRY = 97 hours
(excluding devotions, Bible reading, personal prayer, etc.)

Special or unique events during this period include:

- ◆ Overnight board prayer/planning retreat – counted mostly under meetings
- ◆ Missions Festival – increased time for planning, services, and preparation for services
- ◆ Annual reports and budgets due
- ◆ Also during this time period, one vacation day was used.

Please answer the following: What did this time study reveal about the use of your time?

These questions may be helpful in providing your answer to the above:

- Does my use of time accurately reflect the mission of my church?
- Does the amount of time given to each area truly reflect my priorities of ministry?
- What areas do I need to allot more time for and which areas can I reduce my involvement to better reflect the priorities and mission of my ministry position? Are there “time consumers/wasters” that seem to keep reappearing? If so, how can I work to avoid them?
- Am I allowing time to work on long-term goals and projects instead of only concentrating on short term “tyranny of the urgent” items?

TIME STUDY

Once a year you are asked to submit a two week time study. You may use the form provided or submit an equivalent in a format you are already using.

Name: _____ Date: _____

TIME	RESPONSIBILITY
6:00 a.m.	
6:30 a.m.	
7:00 a.m.	
7:30 a.m.	
8:00 a.m.	
8:30 a.m.	
9:00 a.m.	
9:30 a.m.	
10:00 a.m.	
10:30 a.m.	
11:00 a.m.	
11:30 a.m.	
12:00 noon	
12:30 p.m.	
1:00 p.m.	
1:30 p.m.	
2:00 p.m.	
2:30 p.m.	
3:00 p.m.	
3:30 p.m.	
4:00 p.m.	
4:30 p.m.	
5:00 p.m.	
5:30 p.m.	
6:00 p.m.	
6:30 p.m.	
7:00 p.m.	
7:30 p.m.	
8:00 p.m.	
8:30 p.m.	
9:00 p.m.	
9:30 p.m.	
10:00 p.m.	
10:30 p.m.	
11:00 p.m.	
11:30 p.m.	
12:00 midnight	

QUESTIONS FOR ORDINATION/CONSECRATION

PERSONAL HISTORY

01. State your family background, your father's and mother's vocation and relationship with you.
02. Share your experience of conversion, baptism and any subsequent significant spiritual experience.
03. What is your personal pattern of devotional prayer and Bible study?
04. What is your family devotional pattern related to your wife and family?
05. Relate your experience in determining "God's Call" to the ministry.
06. What evidence have you seen of God's blessing on your ministry?
07. What particular strengths/weaknesses have emerged in your first years of ministry?
08. Do you, as a general rule, find it easy to get along with other people?
How do you evaluate yourself in relationships with other people?
09. What is your attitude about stewardship and the personal use of money?
10. How do you define success in ministry?

THE HOLY SCRIPTURES

11. Define and distinguish between revelation, inspiration, and illumination.
12. Explain the relationship between the Word of God and Scripture.
13. What is your opinion of extra-biblical revelation?
14. How do revelation and divine guidance relate?
15. What is your position and understanding of Scriptural inerrancy?
16. What does the concept "canon" mean?
17. What is your understanding of the criteria used for determining which books were included/excluded in the canon?
18. How would you respond to the charge that the doctrine of the inspiration of Scripture is irrelevant since "all we possess are very faulty copies and translations of the original documents of biblical authors?"

19. How necessary is Scripture to correct church practice and doctrine?
20. Explain how Scripture is relevant to the average person in your church.

THE TRINITY

21. List several biblical passages which give basis for the doctrine of the Trinity and indicate why you feel they are significant.
22. Why do we confess "there is one God"?
23. Why do we confess that God exists "in three persons: Father, Son and Holy Spirit"?
24. List three attributes of God and show from Scripture how they are evident in each person of the Trinity.
25. Are there any particular attributes truly unique to each person?
26. How do the three persons relate to creation? revelation? salvation? the Church?
27. What contemporary theological positions raise serious questions for the traditional doctrine of the Trinity?
28. What contemporary cultic groups evidence deviation from the traditional doctrine of the Trinity?

PERSON OF GOD

29. Give a biblical definition of "God." (John 4:24; Hebrews 12:29; I John 1:5; 1 John 4:8).
30. What is the basis for the Christian belief that God is a person?
31. Name some of the attributes of God.
32. Give a few scriptural incidents that reveal these attributes.
33. Explain the meaning of "holy" in reference to God and tell why it underlies all else in the character of God.
34. Explain the terms theism, deism, atheism, humanism.
35. What are some of the evidences and arguments for the existence of God?

36. How does God maintain a personal relationship with His creatures?
37. What is your belief concerning God, creationism and evolution?

PERSON OF CHRIST

38. State some of the names referring to Christ (Messiah, Lord, Jesus, etc.) and explain their meanings.
39. Why do you believe Christ is Lord?
40. What is meant by the preexistence of Christ? Is He eternal? Does He have beginning or end?
41. What are the fundamental characteristics of His person?
42. Explain how the historic Christ was conscious of His divinity.
43. How is the person of Christ dealt with in the Old Testament?
44. How may it be proved that Christ was really a man?
45. How do you account for the fact that Christ had both a divine nature and human nature?
46. Why are both natures essential to the person of Christ?
47. How do you know that Christ is alive today?

THE PERSON OF THE HOLY SPIRIT

48. How does our Lord's teaching concerning the Holy Spirit indicate that He is a person?
49. What qualities and ministries, possible only for a person, are attributed to Him?
50. How is the personality of the Holy Spirit expressed by His activity in the early Church? In the Old Testament?
51. Why is belief in the personality of the Holy Spirit essential to orthodoxy?
52. What are the gifts of the Holy Spirit?
53. How are these gifts given to the Church?
54. Differentiate between the fruit and the gifts of the Spirit.
55. In what measure are the gifts that were exercised by the Apostles manifest today?

56. What is the relationship between the baptism with the Holy Spirit and the filling with the Holy Spirit? Give biblical support to your answer.
57. What are the lessons to be learned and the errors to be shunned by the evangelical church in light of the charismatic movement and its emphasis on the baptism and gifts of the Spirit?

THE ATONEMENT

58. Give a definition of atonement.
59. Where did the plan of the atonement originate?
60. What attributes of God moved Him to provide for the atonement? Explain from Scripture.
61. What aspects of man's condition made the atonement necessary? Explain.
62. How could God justly put man's sin upon an innocent victim?
63. What qualified Christ for being such an offering?
64. Could anyone other than Christ have made an acceptable offering?
65. What assurance do we have that the offering was acceptable to God?
66. Is there any limitation concerning who may benefit from the atonement of Christ?
67. Can atonement in any way be effective in human lives where the gospel is unknown?

JUSTIFICATION

68. Give a definition of justification.
69. What is the basis on which God justifies the sinner?
70. Identify and discuss the primary Scripture passages which teach the concept of justification.
71. What is the nature of the change brought about by justification?
72. Describe the relationship between justification and regeneration.

REGENERATION

73. Give a definition of regeneration.
74. Identify and discuss some Scripture passages which teach about regeneration.

75. Who performs the work of regeneration?
76. What attitudes must be present in the individual before regeneration can take place?
77. What is the nature of the change brought about by regeneration?
78. What is the continuing purpose of regeneration in one's personal life?

SANCTIFICATION

79. Give a definition of the term "sanctification."
80. What has sanctification meant in your personal life?
81. What is the relationship between justification and sanctification?
82. What significance does sanctification have to your lifestyle?
83. Why must holiness be a characteristic of God's people?
84. What is meant by positional sanctification?
85. What is meant by experiential sanctification?
86. Explain why there is a crisis connected with experiential sanctification.
87. In what way is progression connected with experiential sanctification?
88. In what way is the believer "dead to sin and alive to God"?
89. What steps would you develop through discipleship to lead your people into sanctification?
90. What relationship does sanctification have to Christian service?
91. What is meant by the phrase "the indwelling Christ"?
92. What are scriptural evidences of a sanctified life?
93. How does sanctification relate to the Lordship of Christ?

HEALING

94. Explain the phrase "healing in the atonement."
95. What do you believe concerning the healing ministry of the church for this day?

Questions for Ordination/Consecration, continued

96. What procedure should be followed to minister to the sick who request prayer for healing?
97. Is the "gift of healing" manifest in the church today?
98. In the church body, who is Scripturally obligated to take the initiative in the ministry of anointing and praying for the sick?
99. In the anointing and prayer ministry for the sick by the elders, what is meant by "the prayer of faith"?
100. What is your theology of suffering?
101. How would you counsel a believer who has followed the instructions of James 5 and is still seeking a miraculous healing?
102. How does the obedience of the believer relate to the ministry of healing?
103. How is the problem of sin related to the problem of sickness?
104. What is the difference between miraculous healing and divine life for the believer?
105. What is your understanding of the difference between faith healing and divine healing?

THE RETURN OF THE LORD

106. What biblical passages have been major factors in developing your convictions concerning the second coming of Christ and related events?
107. On what basis do you believe that the Lord Jesus Christ will personally and physically return to earth?
108. How will the second coming of Christ differ from His first coming?
109. What are the differences between the doctrines of premillennialism, postmillennialism and amillennialism?
110. Do you hold a premillennial view? Why?
111. When do you believe I Thessalonians 4:16 will occur? What is the ministry of the church before and after the described event? Substantiate your particular view from Scripture.
112. What scriptural terminology is used to describe the Great Tribulation?
113. Define and give scriptural evidences of the imminence of Christ's return.
114. In what ways will Christ be manifest as judge to the believer and to the unbeliever?

115. What is the relationship between Israel and the Church?
116. What will be the status of Israel in the kingdom that Christ will set up?
117. What events will occur during the millennium and after the millennium?

THE RESURRECTION

118. What does the term resurrection mean?
119. Is it possible for a resurrection to occur without a physical body?
120. What is the basis for your belief in the resurrection of Jesus Christ?
121. How important is the doctrine of the resurrection to the Christian faith?
122. What is the relationship between the resurrection of Jesus Christ and future resurrection?
123. What does the Apostle Paul have to say about resurrection in I Corinthians 15?
124. What happens to the believer when he is resurrected? to the unbeliever?
125. What does the Bible mean by the "first resurrection"?
126. What is the Biblical doctrine of heaven?

THE LOSTNESS OF MAN

127. What does the Bible teach concerning the lostness of man and the inevitable result of lostness?
128. What is the future destiny of those who die without ever hearing the gospel?
129. What does the Bible teach about hell? Is it literal?
130. What does eternal punishment involve?
131. Is there any possibility of salvation after death?

DOCTRINAL STATEMENT OF THE CHRISTIAN AND MISSIONARY ALLIANCE

132. Have you read and are you in full support with the Statement of Faith as found in the current Manual of The Christian and Missionary Alliance?
133. How do you purpose to evangelize the lost at home and abroad?

134. In what way will you teach and preach the doctrine of eschatology?
135. How will you deal with controversial theological issues within the evangelical community in your church?

THE DOCTRINE OF THE CHURCH

136. What is the church?
137. What is the purpose and function of the local church assembly?
138. What is the scriptural mission of the church? Relate your answer to our understanding of the Great Commission.
139. What does it mean to “make followers of Christ” and what is the process to accomplish that purpose?
140. What are you doing in your church to “win” lost people to Christ?
141. What are you doing in your church to “build up” believers in their faith?
142. What are you doing in the church to “equip” people in your church to care for and share their faith with their peers?
143. What are you doing in your church to “multiply” and train leaders to oversee the disciple-making mission of the church and its ministries?
144. What are you doing to “send” called ones to plant churches in a neighboring community or city and internationally?
145. What is your understanding of the church as an organism, and as an organization?
146. What is the Biblical basis for a reproducing church?
147. Why is it necessary for the church to grow?
148. What is the future of the church?
149. What is the procedure for church discipline?
150. What is the function of the pastor in church leadership?
151. What are the qualifications and functions of elders?
152. State several requirements for church leadership from scripture.

ALLIANCE MISSION AND VISION

153. What is the mission of The Christian and Missionary Alliance?
154. How do you reflect this mission in the life of your congregation?
155. What is the vision of the President of The Christian and Missionary Alliance?
156. How are you as a congregation or leader incorporating the “themes” of this vision into what you are trying to accomplish?

ALLIANCE CHURCH GOVERNMENT

157. What is the form of local church government in The Christian and Missionary Alliance?
158. In what way is the local church related to General Council and District Conference?
159. What is the role and function of the district superintendent as it relates to you and your church?

ALLIANCE INTERNATIONAL MINISTRIES

160. What is the overall objective of Alliance international church planting and missionary work?
161. In what way is the task of the Alliance missions also your personal responsibility?
162. How have you included the missionary emphasis in your regular preaching and church programming?
163. In what sense does the Christian calling involve a missionary obligation for every believer and every church?
164. In what ways do you encourage the sending out of “called ones” to participate either short-term or long-term in missions?
165. What is the importance of an annual missionary conference to your local church and to The Christian and Missionary Alliance?
166. In what other ways do you promote missions to your congregation?
167. Why do we use the Faith Promise concept for giving to the Great Commission Fund?
168. What is the primary role of Alliance missionaries overseas?

169. How do you plan to instill in your congregation the necessity of missionary intercession?

ALLIANCE NATIONAL CHURCH MINISTRIES

170. What resources have you used from National Church Ministries that have been helpful to you?

171. Can you articulate the philosophy of ministry embraced by National Church Ministries and The Christian and Missionary Alliance?

172. What impact is the national and district church planting emphasis having on you and your congregation?

173. How will you lead your church to reproduce itself by planting a daughter congregation?

174. What is your specific understanding of the district's church planting process?

175. What specific actions will you take to impact your Jerusalem, Judea, Samaria, and earth's unreached people groups?

176. Are you willing to release workers as the Lord would call them to be part of a new church plant?

CONSTITUTED AUTHORITY IN THE C&MA

177. Define "constituted authority" as understood in the Alliance. Give a biblical basis for constituted authority.

178. What is your relationship with your district superintendent?

179. Are you willing to serve under the leadership of a district superintendent?

180. What difference is there in being led by the Spirit and being subject to recognized authority in the church?

181. In New Testament terminology, what is your attitude towards those over you in the Lord?

182. Do you regard the legislation of General Council and District Conference as binding upon you, even though your opinions and desire may be otherwise?

183. Why is it important for the pastor to attend Council and District Conference?

Questions for Ordination/Consecration, continued

184. What would your attitude and anticipated action be if your superintendent suggested that you make a change in your place of ministry?
185. If the majority of your governing board desired your resignation and you felt otherwise, what would you do?
186. What is the proper procedure for submitting a pastoral resignation?
187. What procedure should be followed in seeking opportunity to candidate in another church?
188. If you should become personally involved in doctrines contrary to Alliance teaching, what would be your procedure?
189. Is your desire to be identified with the work of The Christian and Missionary Alliance a settled, God-given conviction?

PASTORAL ETHICS AND PERSONAL RELATIONSHIPS

190. In what sense is the pastor called to be a shepherd?
191. What is servant leadership as described in Scripture?
192. What is the relationship between the pastor and the governing board?
193. How would you begin to deal with a conflict between you and a board member?
194. Describe the procedure you would follow in exercising discipline relating to a church member.
195. What is your procedure in counseling with persons of the opposite sex?
196. How do you manage your work commitments?
197. What is your attitude toward financial indebtedness?
198. What is your feeling about developing personal friendships in ministry?
199. What is your attitude about your personal convictions that may conflict with those of the church you serve?
200. What does the Scripture mean when it says to "avoid all appearance of evil."
201. When you leave a particular church would you continue contact and relationships with people in the church for the purpose of giving advice and/or counsel?
202. Have you and are you still maintaining a personal accountability relationship? Who is that person (s)? What is that relationship like?

Coupon Page

Upon completion of book, etc. send appropriate coupon or email complete information to the district office.

Date Completed:

Book Title:

The Fourfold Gospel

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **The Fourfold Gospel**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:

Wholly Sanctified

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **Wholly Sanctified**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:

Children's Bread or The Gospel of Healing

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **Children's Bread or The Gospel of Healing**

(Signature)

(Send this portion to the district office)

Coupon's Continued

Date Completed:

Book Title:

**A Basic Guide
To Eschatology**

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **A Basic Guide to Eschatology**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:

**The Pursuit
Of God**

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **The Pursuit of God**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:

All for Jesus

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **All for Jesus**

(Signature)

(Send this portion to the district office)

Coupons Continued

Date Completed:

**The CMA
"Statement on
Sanctification"**

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **The CMA "Statement on Sanctification"**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:
**Power Through
Prayer or
Touch the
World Through
Prayer**

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **Power Through Prayer or Touch the World Through Prayer**

(Signature)

(Send this portion to the district office)

Date Completed:

Book Title:
**Spiritual
Leadership**

Name: _____

Church: _____ Phone: _____

Date Completed: _____

I have read **Spiritual Leadership**

(Signature)

(Send this portion to the district office)

Coupon continued

Date Completed &
sent to mentor:

**Name of Book
of Bible
Outlined**

Name: _____

Church: _____ Phone: _____

I have **outlined the Book of** _____

Date Completed & sent to Mentor for review: _____

(Signature)

(Send this portion to the district office)

Date Completed:

I Attended

**Evangelism
Training Seminar**

Name: _____

Church: _____ Phone: _____

I attended _____

(Evangelism Training Seminar)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Date Completed:

I Attended

**Growing a
Healthy Church I
Training**

Name: _____

Church: _____ Phone: _____

I attended _____

(Growing a Healthy Church I Training)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Coupons Continued

Date Completed:

First Bible Translation Read

Name: _____

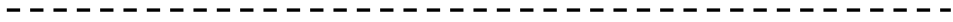
Church: _____ Phone: _____

I read through the Bible in _____
(Translation)

Date Completed: _____

(Signature)

(Send this portion to the district office)



Date Completed:

Second Bible Translation Read

Name: _____

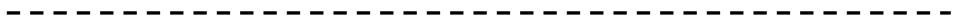
Church: _____ Phone: _____

I read through the Bible in _____
(Translation)

Date Completed: _____

(Signature)

(Send this portion to the district office)



Date Completed:

First Audio or Video Recording Submitted to Mentor

Name: _____

Church: _____ Phone: _____

Submitted First Audio or Video Recording to Mentor

(Date)

(Signature)

(Send this portion to the district office)

Coupons Continued

Date Completed:

**Second Audio
or Video
Recording
Submitted
to Mentor**

Name: _____

Church: _____ Phone: _____

Submitted **Second Audio or Video Recording to Mentor**

(Date)

(Signature)

(Send this portion to the district office)

Date Completed:

**Third Audio
or Video
Recording
Submitted
to Mentor**

Name: _____

Church: _____ Phone: _____

Submitted **Third Audio or Video Recording to Mentor**

(Date)

(Signature)

(Send this portion to the district office)

Date Completed:

**I Attended the
New Official
Workers Forum**

Name: _____

Church: _____ Phone: _____

I attended the New Official Workers Forum (NOWF)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Coupons continued

Date Completed:

**Two-Week
Time Study**
(first year)

Name: _____

Church: _____ Phone: _____

I completed my two-week time study (first year)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Date Completed:

**Two-Week
Time Study**
(second year)

Name: _____

Church: _____ Phone: _____

I completed my two-week time study (second year)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Date Completed:

**Two-Week
Time Study**
(third year)

Name: _____

Church: _____ Phone: _____

I completed my two-week time study (third year)

Date Completed: _____

(Signature)

(Send this portion to the district office)

Coupons continued

Name: _____

Church: _____ Phone: _____

Date Completed:

**Missions
Awareness
Requirement**

I completed the Missions Awareness Requirement (check one):

- _____ Audited Perspectives on World Christian Movement class
- _____ Completed online Perspectives program
- _____ Read *Perspectives on World Christian Movement* book
- _____ Attended approved college-level course on world missions

Date Completed: _____

(Signature)

(Send this portion to the district office)
